

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

DUVAL SCHOOL COUNCIL MEETING

(board, committee, commission, authority, etc.)

WILL BE HELD AT

3:45

P.M.

ON

December 4, 2023

LOCATION OF MEETING

Duval Elementary School Library

60 Regal St. Whitman, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by)

(Signature & Title)

(for)

DUVAL SCHOOL COUNCIL

(Title of board, committee, commission, etc.)

Date

November 28, 2023

(month day year)

AGENDA

- Update and discussion on Duval projects
- Update and discussion on PTO events

Duval Projects

Outdoor Classroom

- **basketball hoops**
 - **hopefully will be installed soon**
 - **reline next year**
- **outdoor classroom**
 - **furniture in - stored for the winter**
 - **plant - mystery science; kids can plant**

Schoolwide Reading Initiative - Reading for Enjoyment

- **goal 10,000**
- **currently working towards 2k**
- **books (Scholastic Book Fair points)**
- **t-shirts**

MCAS

- **try to give more focus for kids who are cuspy**
 - **we've given teachers time to analyze their own students' needs**
 - **we've had targeted discussions**

- supporting kids while also preparing them for MCAS
- afterschool academy - after Christmas - Until April vacation
 - transportation
 - Grades 3-5
 - it won't be MCAS focus; but rather skill based - still working out the details
- IH 1,2,3 = all kids who are in red, invitations
- all reading
 - OG, Souday, UFLI lessons
 - nine or ten teachers or paras, funded
 - now through February

Basket Raffle - 15K

Staffing

- open school psych, ESL Para, Duty Aide

Notes:

<https://docs.google.com/document/d/1RG3qLQxf0Mty8-tSknV-WfhBMoVOtWM29BWx7bWSq6Q/edit?usp=sharing>

Next Meeting 2/5/23